

# Order of Worship

5th Sunday after Epiphany

February 6, 2022 10:00 AM

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Welcome to this time of worship, as we gather in the name of Jesus Christ.

## Prelude

**Jacob's Ladder**  
**My Lord, What a Morning**  
Lisa Gibbs-Smith, piano

Traditional Spiritual/Carter  
Traditional Spiritual/Shackley

## \*Greeting

Leader: We gather to worship to God the Father,

**People: the almighty one who made heaven and earth.**

Leader: We gather to sing praise to Jesus Christ,

**People: God's only Son who gave his life for us.**

Leader: We gather to call on the Holy Spirit,

**People: who empowers us to share the gospel of peace and justice.**

Leader: We believe in God—Father, Son, and Spirit.

**People: Let's proclaim what we believe!**

## \*Hymn

**All Praise to Thee, for Thou, O King Divine**

UMH 166

## \*Opening Prayer

Lord God, maker of heaven and earth,  
we gather together in your name.

We come as living sacrifices,  
to offer you our worship and thanksgiving,  
our praise and our prayers.  
Come among us, living Lord.

Through the power of your Holy Spirit, transform our hearts and minds  
so that we may recognize your presence,  
hear your voice,  
know your will,  
and walk in your way.

**We ask this in the name of Jesus Christ, our Lord and Savior. Amen.**

## Welcome

Rev. Tracy McNeil Wines

## Children's Message

*At the conclusion of the message, children are invited to the following places:  
Under three - Nursery in Room 209; Pre-K (age 3)-1st Grade - the Praise Room for Cherub Choir;  
2nd-5th grades - Youth Room to attend Children's Church.*

## Anthem

## Charity

Kenn Gulliksen

Chancel Choir

## Scripture

## 1 Corinthians 15:1-11

The word of God for the people of God.

**Thanks be to God.**

## Sermon

## Believe

Rev. Nilse Furtado Gilliam

## Installation of Leaders in the Church

Rev. Wines

Dear friends,  
you have been called by God and chosen by the people of God  
for leadership in the church.  
This ministry is a blessing and a serious responsibility.  
It recognizes your special gifts and calls you to work among us and for us.  
In love we thank you for accepting your obligation  
and challenge you to offer your best  
to the Lord, to this people, and to our ministry in the world.  
Live a life in Christ and make him known in your witness and your work.

Today we install and bless these members of the 2022 Church Council:

Do you this day acknowledge yourself a faithful disciple of Jesus Christ?

**I do.**

Will you devote yourself to the service of God in the world?

**I will.**

Will you so live that you enable this church to be a people of love and peace?

**I will.**

Will you do all in your power to be responsible to the task for which you have been  
chosen?

**I will.**

Let us pray.

Almighty God, pour out your blessings upon these your servants  
who have been given particular ministries in your church.

Grant them grace to give themselves wholeheartedly in your service.

Keep before them the example of our Lord,  
who did not think first of himself, but gave himself for us all.  
Let them share his ministry and consecration,  
that they may enter into his joy.  
Guide them in their work.

Reward their faithfulness with the knowledge  
that through them your purposes are accomplished;  
through Jesus Christ our Lord. Amen.

Dear friends, rejoice that God provides laborers for the vineyards.  
Will you do all you can to assist and encourage them  
in the responsibilities to which they have been called,  
giving them your cooperation, your counsel, and your prayers?  
**We will.**

### **Offering**

*You are invited to make your offering to support the ministry and mission of Clarendon UMC. You may text to give at 84321 or go to the Online Worship page of our website and click "Make your online offering."*

### **Prayer of the People**

Rev. Wines

### **Hymn**

### **This I Believe**

### **Benediction**

Rev. Furtado Gilliam

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*In recognition of Black History month, all piano selections in February are arrangements of traditional spirituals. Spirituals have their genesis in the oral tradition of African people enslaved on American plantations. Exposed to Christianity by their masters, slaves drew deep connections between Jesus' suffering and their own. They expressed and passed down their new faith using improvised melodies to retell Bible stories, give voice to the profound suffering and oppression they endured, and encourage one another with the promise of one day crossing "over Jordan... where all is peace." Spirituals were also used as a means of communicating covert messages about the Underground Railroad, as well as bolstering the spirits of those protesting during the Civil Rights Era. We celebrate this musical art form—one of the oldest and uniquely American—and those both known and unknown who created it.*